SHEET 1 OF 2 SHEETS

IN THE CITY OF RIVERSIDE, COUNTY OF RIVERSIDE, STATE OF CALIFORNIA

# PARCEL MAP NO. 30794

BEING A SUBDIVISION OF A PORTION OF LOT 265 OF THE CORRECTED MAP OF ADDITIONS TO MAPS OF THE RIVERSIDE LAND AND IRRIGATING CO. MAP, ON FILE IN BOOK 4, PAGE 75, OF MAPS, RECORDS OF RIVERSIDE COUNTY, CALIFORNIA IN SEC. 28, T2S., R5W., S.B.M.

> IW CONSULTING ENGINEERS, INC. RIVERSIDE. CA.

OCTOBER 2002

# OWNER'S STATEMENT

WE HEREBY STATE THAT WE ARE THE OWNERS OF, OR HAVE SOME RIGHT. TITLE OR INTEREST IN THE LAND INCLUDED WITHIN THE SUBDIVISION AS SHOWN ON-THE ANNEXED MAP; THAT WE ARE THE ONLY PERSONS WHOSE CONSENT IS NECESSARY TO PASS CLEAR TITLE TO SAID LAND, THAT WE CONSENT TO THE PREPARATION AND RECORDATION OF THIS SUBDIVISION MAP AS SHOWN WITHIN THE DISTINCTIVE BORDER LINE.

K & C VENTURES, INC., A NEVADA CORPORATION

GERALD A. CORSI, PRESIDENT

WAYNE L. KEENE. VICE PRESIDENT

## SIGNATURE OMISSIONS

PURSUANT TO SECTION 66436 OF THE SUBDIVISION MAP ACT. THE SIGNATURES OF THE FOLLOWING PARTIES HAVE BEEN OMITTED:

- 1. AN EASEMENT FOR PUBLIC UTILITIES IN OF SOUTHERN CALIFORNIA GAS COMPANY, RECORDED NOVEMBER 18, 1992, AS INSTRUMENT NO. 440493, OF OFFICIAL RECORDS OF RIVERSIDE COUNTY
- 2. THE CITY OF RIVERSIDE FOR AN AVIGATION EASEMENT RECORDED MARCH 26, 1992. AS INSTRUMENT NO. 106603. OFFICIAL RECORDS OF RIVERSIDE COUNTY. CÁLIFORNIA.

# SOILS REPORT

A PRELIMINARY SOILS REPORT WAS PREPARED THE 13TH OF JULY, 1989, BY AAKO GEOTECHNICAL ENGINEERING CONSULTANTS, INC. FOR TRACT MAP NO.

# TAX COLLECTOR'S STATEMENT

I HEREBY STATE THAT ACCORDING TO THE RECORDS OF THIS OFFICE. AS OF THIS DATE, THERE ARE NO LIENS AGAINST THE PROPERTY SHOWN ON THE WITHIN MAP FOR UNPAID STATE, COUNTY, MUNICIPAL OR LOCAL TAXES OR SPECIAL ASSESSMENTS COLLECTED AS TAXES, EXCEPT TAXES OR SPECIAL ASSESSMENTS COLLECTED AS TAXES, NOW A LIEN BUT NOT YET PAYABLE,

WHICH ARE ESTIMATED TO BE \$ 700
THIS CERTIFICATION EVELUDES ANY SUPPLEMENTAL TAY
DATED MAY 20, 2003 PAUL MCDONNELL COUNTY TAX COLLECTOR

# NOTARY ACKNOWLEDGMENT

STATE OF CALIFORNIA S.S. COUNTY OF RIVERSIDE S.S. ON THIS 15 DAY OF May 2003, BEFORE ME, M. Columnas A NOTARY PUBLIC IN AND FOR SAID STATE, PERSONALLY APPEARED

EVIDENCE) TO BE THE PERSON (S) WHOSE NAME (S) ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE THEY EXECUTED THE SAME IN HIGHER THEIR AUTHORIZED CAPACITY (IES), AND THAT BY HIGHER/THEIR SIGNATURE (S) ON THE INSTRUMENT THE PERSON (S) OR THE ENTITY UPON BEHALF OF WHICH THE PERSON (S) ACTED, EXECUTED THE INSTRUMENT

PRINT NAME

MY COMMISSION EXPIRES 2-23-26 MY PRINCIPAL PLACE OF BUSINESS

IS IN KWESSINE COUNTY

NOTARY PUBLIC IN AND FOR SAID STATE Edwards

#### UTILITIES EASEMENTS

THE CITY OF RIVERSIDE BEING THE OWNER OF THE FOLLOWING DESCRIBED EASEMENT HEREBY CONSENTS TO THE PREPARATION AND RECORDATION OF THE ANNEXED MAP.

- 1. THE CITY OF RIVERSIDE FOR A PUBLIC UTILITIES EASEMENT RECORDED JUNE 6. 1991. AS INSTRUMENT NO. 190344, OFFICIAL RECORDS OF RIVERSIDE COUNTY. CALIFORNIA
- 2. AN EASEMENT IN FAVOR OF RIVERSIDE WATER COMPANY FOR RIGHT OF ENTRY UPON AND RIGHT OF WAY OVER SAID LAND FOR ALL WATER PIPES, DITCHES AND OTHER CONDUITS THAT MAY BE REQUIRED BY THE RIVERSIDE WATER COMPANY. THE LOCATION NOT BEING DISCLOSED BY THE RECORDS.

DATED JUNE 3, 2003

PUBLIC UTILITIES DIRECTOR

BY Dieter P. Witzlell

# TAX BOND STATEMENT

I HEREBY STATE THAT A BOND IN THE SUM OF \$ 700 EXECUTED AND FILED WITH THE BOARD OF SUPERVISORS OF THE COUNTY OF RIVERSIDE, STATE OF CALIFORNIA, CONDITIONED UPON THE PAYMENT OF ALL TAXES, STATE, COUNTY, MUNICIPAL OR LOCAL, AND ALL SPECIAL ASSESSMENTS COLLECTED AS TAXES WHICH AT THE TIME OF FILING OF THIS MAP WITH THE COUNTY RECORDER ARE A LIEN AGAINST SAID PROPERTY, BUT NOT YET PAYABLE, AND SAID BOND HAS BEEN DULY APPROVED BY SAID BOARD OF SUPERVISORS.

PAUL McDONNELL

COUNTY TAX COLLECTOR

CLERK TO THE BOARD OF SUPERVISORS

THIS MAP HAS BEEN EXAMINED BY ME THIS 374 DAY OF JUNE

CITY ENGINEER'S CERTIFICATE

RECORDER'S STATEMENT

FFF \$ 9.00

NO. 2003-405000

**ENGINEER'S STATEMENT** 

FILED THIS 5TH DAY OF JUNE, 2003, AT B A M. IN BOOK 204 OF PARCEL MAPS AT PAGES

GARY L. ORSO, COUNTY ASSESSOR, CLERK, RECORDER

92-93 AT THE REQUEST OF THE CITY CLERK

SUBDIVISION GUARANTEE: FIDELITY NATIONAL TITLE COMPANY

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED UPON A

FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP

BRIAN G. ESGATE, P.E. 21884

LICENSE EXPIRES 9/30/05

ACT AND LOCAL ORDINANCE AT THE REQUEST OF FRANK GEORGE SANTISTEVAN,

LORRAINE MARTHA SANTISTEVAN AND LINDA ANN GOFF IN OCTOBER 2002.

CONFORMS TO THE APPROVED OR CONDITIONALLY APPROVED TENTATIVE MAP.

THE SUBDIVISION IS SUBSTANTIALLY THE SAME AS APPROVED BY THE CITY OF RIVERSIDE PLANNING COMMISSION ON SEPT. 19, 2002 AND ANY APPROVED ALTERATIONS THEREOF: AND ALL PROVISIONS OF THE SUBDIVISION MAP ACT (DIVISION 2 OF TITLE 7 OF THE CALIFORNIA GOVERNMENT CODE) AND TITLE 18 OF THE RIVERSIDE MUNICIPAL CODE APPLICABLE AT THE TIME OF THE APPROVAL HAVE BEEN COMPLIED WITH.



No. 21884

Exp. 9-30-05

RCE 36170 LIC EXP 6/30/04

# PUBLIC UTILITIES CERTIFICATE

I HEREBY CERTIFY AS FOLLOWS: THE SUBDIVIDER NAMED ON THIS MAP HAS DEPOSITED WITH THE CITY OF RIVERSIDE. PUBLIC UTILITIES DEPARTMENT, SUFFICIENT FUNDS OR MADE THE REQUIRED ARRANGEMENTS AND PROVISIONS FOR THE INSTALLATION OF WATER AND ELECTRIC FACILITIES NECESSARY TO PROVIDE SERVICES TO ALL PARCELS AS SHOWN ON THIS MAP: AND THAT PUBLIC UTILITY EASEMENTS SHOWN ARE SUFFICIENT FOR ALL REQUIREMENTS OF THE WATER AND ELECTRIC DIVISIONS OF THE PUBLIC UTILITIES DEPARTMENT OF THE CITY OF RIVERSIDE.

DATED TUNE 3, 2003

THOMAS P. EVANS PUBLIC UTILITIES DIRECTOR

#### CITY TREASURER'S CERTIFICATE

I HEREBY CERTIFY THAT ACCORDING TO THE RECORDS OF THIS OFFICE AS OF THIS DATE, THE REAL PROPERTY SHOWN ON THIS MAP IS NOT SUBJECT TO ANY SPECIAL ASSESSMENTS, BONDS, AND/OR LIENS WHICH HAVE NOT BEEN PAID IN FULL. THIS CERTIFICATE DOES NOT INCLUDE ANY SPECIAL ASSESSMENTS. THE BONDS OF WHICH HAVE NOT BECOME A LIEN UPON SAID PROPERTY.

DATED <u>5/21/03</u>

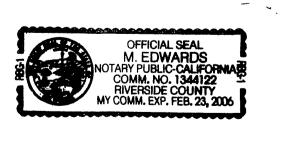
PAUL C. SUNDEEN CITY TREASURER

# CITY SURVEYOR'S CERTIFICATE

THIS MAP HAS BEEN EXAMINED BY ME THIS BODY OF JUNE I AM SATISFIED THAT THE MAP IS TECHNICALLY CORRECT, AND THAT ALL MONUMENTS HAVE BEEN SET OR A CASH DEPOSIT SUFFICIENT TO COVER THEIR PLACEMENT HAS BEEN DEPOSITED WITH THE CITY OF RIVERSIDE.



MARK S. BROWN L.S. 5655 LIC. EXP. 9/30/03 CITY SURVEYOR



**ENGINEER'S NOTES** IN THE CITY RIVERSIDE, COUNTY OF RIVERSIDE, STATE OF CALIFORNIA SHEET 2 OF 2 SHEETS PARCEL MAP NO. 30794 BASIS OF BEARINGS — TAKEN FROM THE CENTERLINE OF GRAND AVENUE BEING N54\*45'00"E AS PER MAP OF TRACT NO. 23391 ON FILE IN M.B. 235/7&8, RECORDS OF RIVERSIDE COUNTY, CALIFORNIA. BEING A SUBDIVISION OF A PORTION OF LOT 265 OF THE CORRECTED MAP OF ADDITIONS TO MAPS OF THE • DENOTES FOUND 1" I.P. W/ PLASTIC PLUG STAMPED RCE 13116 RIVERSIDE LAND AND IRRIGATING CO. MAP, ON FILE IN BOOK 4, PAGE 75, OF MAPS, RECORDS OF RIVERSIDE UNLESS OTHERWISE NOTED COUNTY, CALIFORNIA IN SEC. 28, T2S., R5W., S.B.M. DENOTES FOUND NAIL & TAG STAMPED RCE 13116 IN BACK OF IW CONSULTING ENGINEERS, INC. OCTOBER 2002 CONC SIDEWALK. RIVERSIDE, CA. O DENOTES SET 3/4" I.P. TAGGED RCE 21884, FLUSH, UNLESS OTHERWISE NOTED **RUBIDOUX AVE** ( ) DENOTES RECORD DATA PER MAP OF TRACT NO 23391, M.B. 235/7&8, RIV. CO. THIS PARCEL MAP CONTAINS 0.569 ACRES. FD 2' N&T X-TIES OVER S.M.H. LID PER CITY TIES ERAND MANOR / M.B. 24/88-89 RN CO. ب34 SCALE 1"=40' N60°45'34"W 474.69' (N60°44'17"W 474.80') FD 1" I.P. W/PLASTIC PLUG STAMPED <u>48.75'</u> -RCE 24979 FLUSH NO REF. 36.56' 114.37 144.00' 167.57 CONVEYED TO CITY OF RIVERSIDE BY FD 1/2" I.P. NO TAG DN 0.90' ACCEPTED AS MOST E'LY CORNER OF LOT 265 PER R/S 19/58, M.B. 25. EXIST 10' P.U.E. PER EXIST 18' SO CAL GAS EASEMENT -INST #190345, 6/6/91 O.R. PER INST #440493, 11/18/92 O.R. INST #190344, 6/6/91 O.R. PARCEL 1 AND M.B. 235/7&8. SET TAG STAMPED RCE 21884. PARCEL 2 PARCEL 3 0.17 AC. NET 0.19 AC. NET 0.22 AC. NET 18' FD 1" I.P. W/PLASTIC PLUG ILLEGIBLE 141.29' 167.98' (168.00') 144.00' FLUSH PER M.B. 235/7&8. 285.29' 453.27' (453.34') FD 1" I.P. NO TAG DN 0.50' ACCEPTED AS 502.03' (N60°44'48"W 502.09') 18' N60'46'09"W MOST E'LY CORNER OF LOT 3, M.B.235/7&8, FD 1" I.P. W/PLASTIC PLUG STAMPED RCE 13116 FLUSH PER M.B. 235/7&8. SET TAG STAMPED RCE 21884. 44. FD 1" I.P. W/PLASTIC PLUG ILLEGIBLE BDIVISION FLUSH PER M.B. 235/7&8. MADELINE PLACE (PRIVATE STREET) **JURUPA** AVE